

## ANALYSIS

This ordinance amends Title 3 - Advisory Commissions and Committees of the Los Angeles County Code, by amending Chapter 3.16, which provides for the creation of the Citizens Economy and Efficiency Commission. This amendment extends the sunset review date to July 1, 2016.

ANDREA SHERIDAN ORDIN  
County Counsel

By   
RICHARD GIRGADO  
Deputy County Counsel  
Government Services Division

RG:htb

[Requested 11/3/11]  
[Revised 11/3/11]

**ORDINANCE NO. 2011-0069**

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, relating to Chapter 3.16 – Citizens Economy and Efficiency Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 3.16.140 is hereby amended to read as follows:


**3.16.140 Sunset review date.**

~~This chapter shall remain in effect until July 1, 2011, and as of that date is repealed, unless such date is earlier modified or extended by ordinance~~ The Citizens Economy and Efficiency Commission continues and its sunset review date shall be July 1, 2016.


[316140RGCC]

SECTION 2. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



  
Chairman

ATTEST:

  
Sachi A. Hamai  
Executive Officer -  
Clerk of the Board of Supervisors  
County of Los Angeles

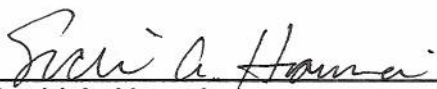
I hereby certify that at its meeting of December 13, 2011 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes  
Supervisors Mark Ridley-Thomas  
Zev Yaroslavsky  
Don Knabe  
Michael D. Antonovich

Noes  
Supervisors None

Effective Date: January 12, 2012

Operative Date: \_\_\_\_\_

  
Sachi A. Hamai  
Executive Officer -  
Clerk of the Board of Supervisors  
County of Los Angeles

I hereby certify that pursuant to  
Section 25103 of the Government Code,  
delivery of this document has been made.

SACHI A. HAMAI  
Executive Officer  
Clerk of the Board of Supervisors

By   
Deputy



APPROVED AS TO FORM:  
ANDREA SHERIDAN ORDIN  
County Counsel

By   
John Krattli  
Acting Chief Deputy County Counsel